

**A-34, SECTOR 62, NOIDA-201309**

## Academic Year 2025-2026

### LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER

: 17/10/2025

(Do not staple)

Name of Academic Chapter

[illegible]

- Surname

[illegible]

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

- [illegible]

5. Permanent residential address for correspondence

Pin:

Alternate/Landline No.

6. Date of Birth (by Christian era)

7. Sex: Male/Female/Others

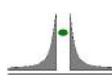
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- b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.

- c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date:

(Signature of the candidate)



### CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).

Date: \_\_\_\_\_

Principal's signature with office seal

#### FOR NCHMCT USE

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| Fee received<br>1.Exam Fee: Rs. _____<br>2.Late Fee: Rs. _____<br>Total FeeRs. _____<br><br>Dealing Assistant | Examination particulars<br>Checked & Verified<br><br><br>Executive Officer (S) | Examination Hall<br>Admission ticket issued.<br><br><br>Assistant Director (T) |
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