

1. Name in full (In Block Letters

## होटल प्रबंधन, खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषाहार संस्थान, लखनऊ

Institute of Hotel Management, Catering Technology& AppliedNutrition, Lucknow
<u>An Autonomous Body under Ministry of Tourism, Government of India</u>



Sector-G, Aliganj, Lucknow-226024, Uttar Pradesh, INDIA

Email: ihmlucknow@gmail.com; website: www.ihmlucknow.com; Telephone: 0522-4077414/15

## Application for the Post of: Principal (Last Date for submission of application: 30.11.2023)

Affix your recent passport size photograph (not older than three months)

2.	Father's Name :_			
3.	Mother's Name :_			6-5
4.	Category (UR/OBC/SC/ST) :_			6-1
5.	Whether PH (please specify) :_		- 0 0	31
6.	Date of birth:  Should born on or after Category	) Date	Date of birth of the Candidate	Whether fulfilling the eligibility age criteria and how
da	te of vacancy)	April 1971		- 5
Re	ep <mark>a</mark> rtmental Candidates: egular eligible employees of 30 <sup>th</sup> entral Govt. sponsored IHMs	April 1966	10M	- 2
7.	(For age proof attach attested copy Permanent Address :_	of the Matrio	culation certificate	N. G.
8.	Correspondence Address :_	खान	3n *	
	Tele./Mob. No. with STD Code : Email ID :_			

11. Educational Qualifications and Experience (Must have fulfilled all the requirements mentioned under one Category, out of the three categories bellow. Part fullfilment of one category and remaining part from other category will not make the candidate eligible):

CATEGORY A						
Required Essential Qua	Qualification possessed By the Candidate % of marks	Whether fulfilling the eligibility criteria and how				
1. Post-Graduation from a Recognized	University					
Arts/Culinary Science with minimulagregate or its equivalent grade from  i) NCHMCT or NCHMCT affiliat OR  ii) An Institute approved by AICT iii) An Institute approved by Technical Education; OR  iv) An Institute affiliated to University UGC; OR  v) Central/State/Deemed to be by UGC; OR  vi) Equivalent degree/diploma of university/institution recognize	Management/ Hotel nistration / Culinary am of 55% marks in a: ed Institute; TE; OR the State Board of ersity duly recognized University recognized of foreign	G. C.	मित्र के विश			
<b>Desirable:</b> Ph. D. in the relevant field (Topic):	OLZNIC	NA/ /	ञा			
Require Experience Essential	Experience possessed By the Candidate mentioned in DD/ correctly to calculate rounding off is allow be counted from date	(Period may be 'MM/YYYY format the total period. No wed, the period will	Wh <mark>e</mark> ther fulfi <mark>ll</mark> ing the eligibility crite <mark>r</mark> ia and how			
Teaching (20 years) with minimum 3 years as Head of Department / equivalent teaching in an Institute of Hotel Management affiliated with NCHMCT OR Institute approved by AICTE OR Institute approved by the State Board of Technical Education OR Institute affiliated to University, recognized by UGC OR Central/State/Deemed to be University recognized by UGC OR Equivalent degree/diploma of foreign university/institution recognized by AIU and possessing at least 3 years of administrative experience within the minimum total		*				

experience of 20 years. Experience			
as Principal of recognized Food			
Craft Institute will be treated at par			
with HOD.			
OR Teaching and hotel industry			
together (20 years) with minimum 3			
years teaching experience in an			
Institute as mentioned above in (i)			
with 5 years experience in GM level			
in a Ministry of Tourism certified			
4-star or above category hotel.	0		
	<b>CATEGORY B</b>		
Required Essential Qualification		Qualification	Whether fulfilling
		possessed By the	the eligibility criteria
		Candidate % of	and how
		marks	
Two Year full time (distance learning as		6.5	1
this category) Post Graduate Degree			CA
Diploma in Management/Tourism fro	m a recognized		3-41
University under UGC or approved by AI	CTE / Equivalent		31
degree/diploma of foreign univ	ersity/institution		
recognized by AIU with minimum of	f 60% marks in	_ /	
agg <mark>r</mark> egate or its equivalent grade.		0 0	7
Desirable:		7/19	
Ph. D. in the relevant field (Topic):			
Required Essential Experience	Experience posses	sed	I STI
1.12		e (Period may be	
		DD/MM/YYYY	Whether fulfilling
P	format correctly		the eligibi <mark>lity criteria</mark>
	total period. No	rounding off is	and how $\square$
15	allowed, the period	d will be counted	<b>X'</b>
	from date to date	basis)	6'
For Private Sector:			7
Condidate with some toods were design		Y	
Candidate with proven track record with	THE RESERVE OF THE PARTY OF THE		
at least 17 years of experience from		*	
reputed organization in executive	6 4 20		
capacity in hospitality/ tourism industry			
plus with minimum 3 years			
teaching/training experience shall also			
be essential (total 20 years), out of which			
minimum 7 years should be in			
managerial experience (out of which at			
least 5 years as GM) in private sector			
companies/firms having turnover of			
not less than Rs.100 crore per annum			
in each of the last three years.			

OR For Government / PSUs / Autonomous Bodies:  a) Officers should have at least 20 years of working experience with demonstrated capability including minimum three years teaching / training experience.  b) Holding the post in the pay level 13 or its equivalent		
in PSUs/Autonomous Bodies OR minimum 5 years experience in pay level 12 or its equivalent in PSUs Autonomous Bodies.	द्योगिकी एवं अ	
	CATECORYC	
Required Essential Qualification	Qualification possessed By the Candidate % of marks	Whether fulfilling the eligibility criteria and how
Two Year full time (distance learning this category) Post Graduate Degree Post Graduate Diploma in Manager recognized University.	e / Master Degree /	रोषा
Desirable: Ph. D. in the relevant field (Topic)	01/110111	ज्य
Required Essential Experience	Experience possessed	7
Required Essential Experience	By the Candidate (Period may be	Whether fulfilling
	mentioned in DD/MM/YYYY format	Whether fulfilling the eligibility criteria
TE .	correctly to calculate the total period.	and how $\square$
	No rounding off is allowed, the period	6
) C (DCII (A )	will be counted from date to date basis)	7 /
a) Government/PSUs/Autonomou s Bodies officers with proven	Y	
track record in a leadership role		
working in the pay level 13 or its	MJST T ZO X	
equivalent in PSUs/	16142	
Autonomous Bodies OR		
working experience of minimum 5 years in pay level 12 or its		
equivalent in PSUs/		
Autonomous Bodies.		
b) Terms & Conditions of		
deputation shall be governed as per DOPT guidelines. Normal		
deputation period will be		
initially of 3 years.		

12. Other Educational Qualification if any in chronological order: (Use separate sheet if space is not enough):

	n chough).				
S. No.	Qualification	University/ Board/	Percentage	Division	Passing
		Institution			Year
		30-3			
	TI	द्यागिका है	7		
			1 3		

Please attach attested photocopies of certificate in respect of category, qualification and last pay slip and attested copies of experience details.

13	Whether employed under Central/ State Government/Autonomous Body/ PSU: (Suchapplicant should send the application through proper channel only)	500 g
14	Whether any punishment imposed by the employer during last 10 years and whether any disciplinary case is pending or contemplated presently:	NOW
15	Present post held and pay drawn last:	Post: Pay Scale:
16	Any special Achievement during past service and awards/ Prizes received:	नऊ *
17	Publication if any in reputed journals (please mention along with name of the Journals)	

18 Name, Designation and co	Name, Designation and contact details of two referees, not related to him/ her:			
1)	2)			

## Verification:

I hereby certify that the information furnished above is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware, that, in case, I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected/Services terminated in between the selection process and even after employment without giving any notice or reason thereof.

Place:	E			W	(Signature of th	ne Candidate)
Date:	अप्राच्छ	LU	JCKI	Name:	W	3. 3.
	18	*	लखान	1 क	* 4	<b>b</b> *