

होटल प्रबंधन, खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषाहार संस्थान, लखनऊ

**Institute of Hotel Management, Catering Technology &Applied Nutrition, Lucknow**

**An Autonomous Body under Ministry of Tourism, Government of India**

Sector-G, Aliganj, Lucknow-226024, Uttar Pradesh, INDIA

Email: ihmlucknow@gmail.com; website: www.ihmlucknow.com; Telephone: 0522-4077414/15

**Application for the Post of**: **Principal**

Affix your recent passport size photograph

(not older than three months)

**(Last Date for submission of application: 30.11.2023)**

1. Name in full ( In Block Letters) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Category (UR/OBC/SC/ST) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Whether PH (please specify) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 6. | Date of birth:  | Date of birth of the Candidate | Whether fulfilling the eligibility age criteria and how |
| Should born on or after **Category Date** |
| Open Category (53 years on the date of vacancy) | 30th April 1971 |  |  |
| Departmental Candidates :Regular eligible employees of Central Govt. sponsored IHMs | 30th April 1966 |  |  |

(For age proof attach attested copy of the Matriculation certificate)

1. Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Correspondence Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Tele./Mob. No. with STD Code :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email ID :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Educational Qualifications and Experience **(Must have fulfilled all the requirements mentioned under one Category, out of the three categories bellow. Part fullfilment of one category and remaining part from other category will not make the candidate eligible)** :

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| **CATEGORY A** |
| **Required Essential Qualification** | **Qualification possessed By the Candidate****% of marks** | **Whether fulfilling the eligibility criteria and how** |
| 1. Post-Graduation from a Recognized University |  |  |
| 1. Full Time Degree/Full Time Three Years Diploma in Hotel Administration/Hospitality Management/ Hotel Management/ Hospitality Administration /Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from:
	1. NCHMCT or NCHMCT affiliated Institute;

**OR*** 1. An Institute approved by AICTE; **OR**
	2. An Institute approved by the State Board of Technical Education; **OR**
	3. An Institute affiliated to University duly recognized by UGC; **OR**
	4. Central/State/Deemed to be University recognized by UGC; **OR**
	5. Equivalent degree/diploma of foreign university/institution recognized by AIU.
 |  |  |
| **Desirable:**Ph. D. in the relevant field (Topic) :  |
| **Require Experience** | **Essential** | **Experience possessed****By the Candidate (Period may be mentioned in DD/MM/YYYY format correctly to calculate the total period. No rounding off is allowed, the period will be counted from date to date basis)** | **Whether fulfilling the eligibility criteria and how** |
| Teaching (20 years) with minimum 3 years as Head of Department / equivalent teaching in an Institute of Hotel Management affiliated with NCHMCT OR Institute approved by AICTE OR Institute approved by the State Board of Technical Education OR Institute affiliated to University, recognized by UGC OR Central/State/Deemed to be University recognized by UGC OR Equivalent degree/diploma of foreign university/institution recognized by AIU and possessing at least 3 years of administrative experience within the minimum total |  |  |

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| experience of 20 years. Experience as Principal of recognized Food Craft Institute will be treated at par with HOD.**OR**Teaching and hotel industry together (20 years) with minimum 3 years teaching experience in an Institute as mentioned above in (i) with 5 years experience in GM level in a Ministry of Tourism certified 4-star or above category hotel. |  |  |
| **CATEGORY B** |
| Required Essential Qualification | Qualification possessed By the Candidate % of marks | Whether fulfilling the eligibility criteria and how  |
| Two Year full time (distance learning are not allowed in this category) Post Graduate Degree/Post Graduate Diploma in Management/Tourism from a recognized University under UGC or approved by AICTE / Equivalent degree/diploma of foreign university/institution recognized by AIU with minimum of 60% marks in aggregate or its equivalent grade. |  |  |
| Desirable:Ph. D. in the relevant field (Topic): |
| Required Essential Experience | Experience possessedBy the Candidate (Period may be mentioned in DD/MM/YYYY format correctly to calculate the total period. No rounding off is allowed, the period will be counted from date to date basis) | Whether fulfilling the eligibility criteria and how  |
| **For Private Sector:**Candidate with proven track record with at least 17 years of experience from reputed organization in executive capacity in hospitality/ tourism industry plus with minimum 3 years teaching/training experience shall also be essential (total 20 years), out of which minimum 7 years should be in managerial experience (out of which at least 5 years as GM) in private sector companies/firms having turnover of not less than Rs.100 crore per annum in each of the last three years. |  |  |

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| **OR****For Government / PSUs / Autonomous Bodies:**1. Officers should have at least 20 years of working experience with demonstrated capability including minimum three years teaching/training experience.
2. Holding the post in the pay level 13 or its equivalent in PSUs/Autonomous Bodies **OR** minimum 5 years experience in pay level 12 or its equivalent in PSUs Autonomous Bodies.
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| **CATEGORY C** |
| Required Essential Qualification | Qualification possessed By the Candidate % of marks | Whether fulfilling the eligibility criteria and how  |
| Two Year full time (distance learning are not allowed in this category) Post Graduate Degree / Master Degree / Post Graduate Diploma in Management/Tourism from a recognized University. |  |  |
| Desirable: Ph. D. in the relevant field (Topic) |
| Required Essential Experience | Experience possessedBy the Candidate (Period may be mentioned in DD/MM/YYYY format correctly to calculate the total period. No rounding off is allowed, the period will be counted from date to date basis) | Whether fulfilling the eligibility criteria and how  |
| 1. Government/PSUs/Autonomous Bodies officers with proven track record in a leadership role working in the pay level 13 or its equivalent in PSUs/ Autonomous Bodies **OR** working experience of minimum 5 years in pay level 12 or its equivalent in PSUs/ Autonomous Bodies.
2. Terms & Conditions of deputation shall be governed as per DOPT guidelines. Normal deputation period will be initially of 3 years.
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1. Other Educational Qualification if any in chronological order: (Use separate sheet if space is not enough):

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| S. No. | Qualification | University/ Board/ Institution | Percentage | Division | Passing Year |
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Please attach attested photocopies of certificate in respect of category, qualification and last pay slip and attested copies of experience details.

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| 13 | Whether employed under Central/ State Government/Autonomous Body/ PSU:(Such applicant should send the application through proper channel only) |  |
| 14 | Whether any punishment imposed by the employer during last 10 years and whether any disciplinary case is pending or contemplated presently: |  |
| 15 | Present post held and pay drawn last: | Post:Pay Scale: |
| 16 | Any special Achievement during past service and awards/ Prizes received: |  |
| 17 | Publication if any in reputed journals (please mention along with name of the Journals) |  |

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| 18 | Name, Designation and contact details of two referees, not related to him/ her: |
| 1) | 2) |

**Verification:**

I hereby certify that the information furnished above is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware, that, in case, I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected/Services terminated in between the selection process and even after employment without giving any notice or reason thereof.

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| --- | --- | --- |
| Place:  |  | (Signature of the Candidate) |
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| Date:  |  | Name: ……………………………..…… |

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